Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page		_of		_Pa	ge(s)	
THIS	CDACE	r.CAD	OFFICE	CICE	ONLY	

03 FEB 1

(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO						
Lobbyist's name and permanent business address					D:	Date prepared				Period covered			
K1:	2											month en	ding
		ate Park, Su	ite 210					2.7.00	,			(1)	(3/-)
не	rndon, VA	20171						2-7-08	•		(Mo.)	1	(Yr.)
											1	31	08
ltem 1	Total	s of all reportat	ole expenditures made o	r incurred t	by Lobi	byist o	r b	y Lobbyist's Empl	oyeı	on behalf of	Looby	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pentaining to Lebbying Activity Do Not Have to be Reported *Total Amount for Al! Employers		Proportionate amounts Item 3, at bottom of			nts contributed by each employer (Identify employers, under of page.)								
			Employer No. 1		1		Employer No. 2	mployer No. 2 Employer N		io. 3 Employer I		No. 4	
Entertai: Food an	nment d Refreshm	ent	s9.86	s	9.8	86	\$		\$			\$	
Living A	ccommodat	ions				¦	-		-		<u> </u>		
Advertis	ing								-		——I		
Travel							_		-				
Telepho	ne		!				_		-				
Other E	xpenses or S	ervices					_	***************************************					
		Total	s9.86	\$	9.8	86	\$	0.00	s	0	.00	\$	0.00
			u are reporting for require										on Page 1.
Item 2	The totals o	f each expendit	ture of more than fifty do	ollars (\$50)	1	gislate	or,	other holder of pul Names of Legis					in Group
	N/A		N/A			arvari.						-	
	IVA		IWA										
	Continued on	attached page(s)								-			
INSTRUCTIONS						Iter 3		Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. I K12 2300 Corporate Park, Ste 200 Herndon VA 20171								
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2				_				
то в	BE FILED V	В	en Ysursa etary of State			No. 3							

No. 4

4 P	Date Date	perty to any Legis Amount			or for or on behalf of any Legisla egislator, Public or Executive Off		
em	ubject matter r House Bill,	of proposed legislat	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	зјест	
bject Corom tabl	ode Bill, R		Appropriation Bill Number and Section Number	01 02 03 04 05	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion	17 18 19 20 21 22 23 24 25 26 27 28 29 30	-
6 bid		ess, financial service	ision, procurement, confract, es or bond lobbyist was	′ر ا	CERTIFICATION: I hereby certification in accordance w		